



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Siksha Bhavan Montessori School
2	AFFILIATION NO.	2030030
3	SCHOOL CODE	35404
4	COMPLETE ADDRESS WITH PIN CODE	Registered Office – Mission Road, Dharmanagar, Tripura, PIN – 799250 School Campus – Shibbari Road, Barukandi, Dharmanagar, Tripura.
5	PRINCIPAL NAME & QUALIFICATION:	Ushri Chakrabarty Sen B.A. Hons, B.Ed.
6	SCHOOL EMAIL ID	lionsubhankar@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	School's Office – 9862729251 Principal – 8732882110 Vice Principal – 8794473482 Administrator – 7085393699

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETY REGISTRATION CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION CERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY CERTIFICATE



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	DEO CERTIFICATE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	WATER HEALTH CERTIFICATE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALANDER, MARKING SCHEME & HOLIDAY LIST.	ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	BOARD RESULT

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	63	63	100%	Average Marks Percentage of Student = 78.39%
2	2024-25	61	61	100%	Average Marks Percentage of Student = 79.76%
3	2025-26	70	69	98.57%	Average Marks Percentage of Student = 76.71%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	28	23	82.14%	Average Marks Percentage of Student = 65.26%
2	2024-25	45	38	84.44%	Average Marks Percentage of Student = 73.80%
3	2025-26	39	38	97.44%	Average Marks Percentage of Student = 76.85%



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D: STAFF (TEACHING):

Sl. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ushri Chakrabarty Sen B.A. Hons., B.Ed.
2.	VICE PRINCIPAL	1	Udit Sen B. Tech in Computer Science
3.	HEADMISTRESS/HEADMASTER	Nil	X
4.	TOTAL NO. OF TEACHERS	57	Details
	▪ PGT	21	PGT List
	▪ TGT	13	TGT List
	▪ PRT	14	PRT List
5.	TEACHERS SECTION RATIO	2.59	X
6.	DETAILS OF SPECIAL EDUCATOR	X	X
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Sourajyoti Bhattacharjee B.A. in Psychology & D.El.Ed.
8.	DETAILS OF CAREER COUNSELLOR	1	Mahasweta Sen Post Graduate Diploma in Event Management

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7575.67 Sqr. Mtr.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	22 Nos. – 46.5 Sqr. Mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 Nos. – 60 Sqr. Mtr.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 No. – 80 Sqr. Mtr.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12 Nos.
7.	NO. OF BOYS TOILETS	12 Nos.
8.	NO. OF CWSN TOILETS	2 Nos.
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click here
