



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Siksha Bhavan Montessori School
2	AFFILIATION NO.	2030030
3	SCHOOL CODE	35404
4	COMPLETE ADDRESS WITH PIN CODE	<b>Registered Office –</b> Mission Road, Dharmanagar, Tripura, PIN – 799250 <b>School Campus –</b> Shibbari Road, Baruakandi, Dharmanagar, Tripura.
5	PRINCIPAL NAME & QUALIFICATION:	Ushri Chakrabarty Sen B.A. Hons, B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:lionsubhankar@rediffmail.com">lionsubhankar@rediffmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	School's Office – 9862729251 Principal – 8732882110 Vice Principal – 8794473482 Administrator – 7085393699

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY CERTIFICATE</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">WATER HEALTH CERTIFICATE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER, MARKING SCHEME & HOLIDAY LIST.	<a href="#">ACADEMIC CALENDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="#">BOARD RESULT</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	53	53	100%	Average Marks Percentage of Student = 73.35%
2	2023-24	63	63	100%	Average Marks Percentage of Student = 78.39%
3	2024-25	61	61	100%	Average Marks Percentage of Student = 79.76%

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	Not Applicable			
2	2023-24	28	23	82.14%	Average Marks Percentage of Student = 65.26%
3	2024-25	45	38	84.44%	Average Marks Percentage of Student = 73.80%



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ushri Chakrabarty Sen B.A. Hons., B.Ed.
2.	VICE PRINCIPAL	1	Udit Sen B. Tech in Computer Science
3.	HEADMISTRESS/HEADMASTER	Nil	X
4.	TOTAL NO. OF TEACHERS	55	<a href="#">Details</a>
	▪ PGT	18	<a href="#">PGT List</a>
	▪ TGT	9	<a href="#">TGT List</a>
	▪ PRT	15	<a href="#">RT List</a>
5.	TEACHERS SECTION RATIO	2.11	X
6.	DETAILS OF SPECIAL EDUCATOR	X	X
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	1. Debashree Deb M.A. & B.Ed. 2. Nabarupa Bhattacharjee M.A. in Psychology & B.Ed.

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7575.67 Sqr. Mtr.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	27 Nos. – 46.5 Sqr. Mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 Nos. – 60 Sqr. Mtr.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 No. – 80 Sqr. Mtr.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12 Nos.
7.	NO. OF BOYS TOILETS	12 Nos.
8.	NO. OF CWSN TOILETS	2 Nos.
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">Click here</a>

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